

PLANETARY SAFETY OF LIFE ACTIVITY AS THE WAY OF SPIRITUAL INTEGRATION OF MANKIND

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Summary. The philosophy of safety of life activity being one of the ways of mankind's spiritual integration has been presented in this article. This philosophy generalizes the achievements of scientific and technological thought and inner life with its all hierarchies.

Key words: inner world, mankind, planet, the physical world.

INTRODUCTION

We know the inner life only by its manifestations but actually we don't conceive its essence. We also know perfunctorily a person not taking into account his structural components which consist of spirit, soul and mind. We don't know either the notions "human mind" or "human spirit and soul" but nevertheless we don't deny their existence [Maharishi 2006].

We think and feel though these feelings have not been studied completely. It is impossible to assess the depth of human intellect and the width of his soul without a sufficiently long period of communication with him [Maharishi 2006, Parkov].

And it doesn't embarrass us at all because everybody intuitively feels that a man is an extremely complex system which peculiarities are outside human parameters perceived by the sensory systems of a person.

RESEARCH OBJECT

A man is a complex human being of high level (of course, if not taking into consideration the fact that a man is the crown of creation and has come into being accidentally as a result of mutations) [Parkov].

The works in the fields of philosophy, psychology and religion studies which form the basis of planetary safety of life activity are devoted to the studies of the spiritual component of a man [Maharishi 2006, Parkov, Bailey, Tsaregradtsev 1975, Kotik 1989, Shishkov 1996, Alekseenko 1997, Dudnikova 2007].

RESULTS OF EXPERIMENTAL RESEARCH

Today's students of the Ukrainian Universities in the near future are production managers of the shops, sections, subdivisions, transport systems, educational establishments and other institutions which influence the future of the country, society and mankind on the whole. However, according to statistics every year 1% of Ukrainian people perish in the result of their dangerous activity. It is more that 50 thousand people. One third of accidents, mishaps, road accidents, fires, poisonings, etc., are connected with the lack of knowledge of elementary rules of safe life activity.

Religious sources testify that the spiritual world is hierarchical (as the hierarchy is inherent to any reasonable organization), and dual, since there are Light Forces and Forces of Darkness in it [Maharishi 2006, Parkov]. The model of the spiritual world formed on the principle of hierarchy and duality allows to describe in details the spiritual components of a man, society and mankind on the whole and gives the opportunity for extensive research and forecasting. In any case, we can confidently say that the attempt to create a model of an atheistic society excluding spirituality was finished without results [Kotik 1989, Shishkov 1996].

The purpose of the given article is to form the philosophy of the safety of life activity summarizing the achievements of scientific and technological thought, spiritual world with all its hierarchies. This philosophy is one of the ways of spiritual integration of humanity.

The absolute truth showing the fullness of life is not available to us at this stage of development. This is caused primarily by the fact that people do not have systems perfect enough which allow them to see their power fields as some extrasenses see them. Telepathic abilities that most people possess are practically not developed.

It is difficult to become aware of multivariate world with its temporal flows by means of sensory organs inherent to human body. Therefore, modern science orientates itself only in the truths of material, phenomenal world but it is fully unable to cognize subtle energies and, therefore, cannot explore the Universe in its entirety. Uncertainty in exploring spiritual world and its interaction with physical world can be replenished by intuition, increased sensitivity to spiritual world and faith.

It is necessary to bear in mind that the linear materialistic logic in the conditions of uncertainty cannot give any results. It is unwise, at least, to ignore numerous religious works. Moreover, some religious world postulates are confirmed by modern scientific and technical data at present.

The philosophy of planetary safety of life activity, as the authors consider, include the following statement: life is the way of existence of energies. Man and society are influenced by the opposing energies (Light and Darkness) [Maharishi 2006, Parkov, Alekseenko 1997]. Evolution is the ascending of planetary spirit through a safe perfection in the physical world.

Any hierarchical human society can be represented as a living organism that possesses the Cathedral Spirit, Soul and Mind. Universal human organism is at the stage of formation, which constitutes a dangerous factor for planetary life activity. The basis of life and safety of human society comprises three components: Love, Wisdom and Power.

Love is the basic spiritual, consolidating and constructive force of civilization's culture.

The development of the safe society is possible only in the conditions of the existence of spiritual fundamentals in it. Reorganization of the planet and its transformation into "a blooming garden" are possible only if you observe the laws of spiritual and physical world – Evolution, Harmony and All-Unity. In order to counterbalance the opposing energies (forces) mankind requires a reasonable organization of spiritual principles which do not give rise to doubt by any of the religions.

Love, Wisdom and Power as the fundamentals of life do not give rise to doubt by any sensible person. Such system of controlling the civilization as the UN will follow these components and in this case the possibility of the safe development of human civilization may appear. If the perpetual and immutable universal cosmic laws are the bases of social entity it will develop steadily for a long time. Every vital activity must have the idea showing the main direction of the civilization development and the single spiritual way of its achieving. This way prevents dangerous conflicts and disharmony in society.

The idea must be balanced for spiritual and physical world, that is, it must take into account the development of material life of society, improvement of our planet in all aspects of life (preservation of biosphere cleanness, healthy genetic human fund and all living organisms, the whole environment and the perfection of man's spiritual life).

Only the conscious spiritual and physical perfection, the harmoniously developed society and the individual may become a guarantee for steady and safe development of humanity. The society created on the basis of self-interest, envy, greediness, striving for profit and consumption cannot develop steadily because it destroys other forms of life on the planet and thus ourselves [Parkov].

Planetary human activity should be based on the image of the perfect spiritual man. The education of the whole mankind should be orientated on this image. A man should have an ideal combining the whole spiritual and physical perfection. This ideal will allow a person to work out the ways of the development of the society, to avoid the collapse of the society, to overcome all possible crises and self- destruction.

Education of a man of ennobled image is impossible without generally accepted planetary ideology uniting all peoples and nations. World outlook of consumption only empties natural resources of the planet and pollutes the biosphere.

Every earth man should have planetary consciousness and education which allow to use earthly blessings actively, reasonably and safely and to keep its vitality.

The most difficult task is to overcome personal and national egoism, to live serving a man, mankind, World. This is the only way to save life of mankind on Earth.

Spiritual fundamentals of society should be based on the philosophy of planetary consciousness as the foundation of planetary safety of life activity which sees the society as living and developing organism [Bilous 2001]. Every man in this society directs his activity for the benefit of all living beings on the Planet.

The idea of transforming the planet into "a blooming garden" comprises, first of all, implementation of the law of planetary All-Unity (integration) and Harmony among nations, states, societies, etc. It is possible only in that case if once and for ever we'll finish with the psychology of evil, rapacity, violence.

The philosophy of planetary safety of life activity suggests that there must be a full harmony in the planetary organism of mankind; there must be the absence of fear among states against each other; all kinds of weapons must disappear on Earth [Balandin 1999].

Demilitarization of our planet is one of the main tasks facing the society nowadays. Humanity cannot afford itself the luxury to spend enormous financial, natural, material resources for destroying each other and all living beings on the Planet Earth. Fear, suspicion, distrust against each other do not make it possible to begin disarmament on the whole planet. But it is possible that the ideology of global consciousness will become the world philosophical ideal and people will understand very well that they live for perfection and not to satisfy their needs. Human development at modern stage has become the age of total informatization which must lead to rethinking people's social values.

However, it should be remembered, that informational saturation and spirituality are two different things. Immoral, unscrupulous, informationally saturated specialists are dangerous for the society and the planet. Culture, moral education and individual's perfection must outstrip the possibilities of scientific and technological progress.

An individual or a society who deliberately do not serve the mankind will inevitably serve destructive forces. Different national, ethnic conflicts and problems are generated, first of all, by violation of the laws of spiritual and physical world. There cannot be national salutary ideas just as cannot be either the Russian law of gravitation or the French law of electric current. They are common for all mankind and their failure or disregard will inevitably lead to destructive results.

There are great possibilities in science for investigation of the laws of spiritual and physical world now. It is necessary to create the fundamental science about spiritual and physical existence of a man and society which allows to find a safe and steady way of development. This is especially important now when the rate of social time has increased dramatically and current mistakes can affect not only the next generations, but also our nearest future. Neither a man nor a society can advance with spiritually closed eyes because it is fraught with serious consequences.

Three components – Love, Wisdom, Power should be the basis of any planetary or social ideology of vital activity.

Love is the basis of the viability of society and humanity. It has three vectors: love to God, love to neighbour, love to all living beings on Earth.

The highest sensual and universal Love must constitute the basis of education, culture, politics, government and social life.

Derivatives of love are humanism, mercy, kindness, solidarity of spiritual social forces. Love is a universal creative energy, overcoming chaos and making life meaningful. It is a mighty educating force which creates generation, healthy in all respects.

Wisdom has also three vectors – intuition, knowledge and logic. Intuition is aimed at the cognition of the world and its truths through the man's ability aimed at the cognition of the World.

Wisdom is inspired Knowledge. No knowledge cannot become wisdom without the presence of higher spiritual principles, universal truth in it. Knowledge refers to material world and is basically formed by science covering a wide range of problems from microworld to the Universe.

Synthesis of knowledge about the material and the spiritual world will allow to build a logical model of the spiritual and physical world in the whole completeness of its entity. Power can also be presented by three vectors – energy, will and organization. Energy is a universal power of life in all its manifestations without which life is untenable at all.

Will is the energy of purposefulness of a man and a society. It is aimed at the achievement of the objective set by a man and a society. Organization is a force, overcoming chaos.

Harmonious development of the society is possible only when it is reasonably organized. This refers to humanity as a whole.

CONCLUSION

The philosophy of planetary safety of life activity assumes that the planetary organism of mankind should include a complete harmony, the absence of fear among states and nations against each other, the elimination of all kinds of weapons on the Planet Earth.

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ПЛАНЕТАРНАЯ БЕЗОПАСНОСТЬ ЖИЗНЕДЕЯТЕЛЬНОСТИ КАК ПУТЬ ДУХОВНОЙ ИНТЕГРАЦИИ ЧЕЛОВЕЧЕСТВА

Малеткин В.Н., Друзь О.Н., Малеткина Л.Б.

Аннотация. В данной статье представлена философия безопасности жизнедеятельности, обобщающая достижения научно-технической мысли и духовный мир со всеми его иерархиями и являющаяся одним из путей духовной интеграции человечества.

Ключевые слова: безопасность жизнедеятельности, духовный мир, человечество, планета, физический мир.